

20<sup>th</sup> September 2016

## FREDERICK LAURITZEN (Ph.D.)

Member of the **Associazione Italiana Studi Bizantini**

Member of the International Advisory Board of the Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Basin and South-East Europe, **Ceraneum**, Łódź, Poland

Member of the **Academie Internationale des Sciences Religieuses**

Project evaluator for National Authority for Scientific Research and Innovation of Romania 2015 and 2016



Email: frederick.lauritzen@new.oxon.org

Web: <http://www.fredericklauritzen.org>

Web: <https://independent.academia.edu/FrederickLauritzen>

### Education

**2005** Ph.D. Classics, Columbia University, *Psellos' Depiction of Character in the Chronographia* (Alan Cameron)

**2005** M.Phil. Classics, Columbia University

**2002** M.A. Literae Humaniores, Oxford University

**2002** M.A. Classics, Columbia University

**2000** B.A. Literae Humaniores, Oxford University

### Books

*The depiction of Character in Psellos' Chronographia*, [Byzantios: studies in Byzantine history and civilization], Brepols, Turnhout 2013 ISBN: 9782503548418

### Forthcoming articles (*accepted but not yet published*)

- Patriarch and synods in the middle byzantine period (843-1081) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller - V. Zervan (ed.), *A Companion to the Patriarchate of Constantinople (Brill Companions to the Byzantine World)*, Leiden - Boston 2015
- The synods of Alexios Studites (1025-1043) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller (ed.), *The Patriarchate of Constantinople in Context and Comparison* Vienna 2015
- A lifetime with Proclus: Psellos as reader
- The Renaissance of Proclus in the Eleventh Century

### Journal articles

- 27) Israele e la Bibbia a Bisanzio, *Limes Rivista Italiana di Geopolitica*, novembre 2015, 101-111
- 26) Who convenes a synod in Byzantium, *Θεολογία* 86.2 (2015) 105-116
- 25) Psellos and Plotinus, *Byzantinische Zeitschrift* 107.2 (2014) 711-724
- 24) Achilles at the Battle of Ostrovo: George Maniakes and the reception of the Iliad, *Byzantinoslavica* 72 (2014) 171-187
- 23) The mixed life of Plato's Philebus in Psellos' Chronographia (6a.8) *Zbornik Radova Vizantinološkog Instituta* 50.1 (2013) 399-409
- 22) Paraphrasis as interpretation Psellos and a canon of Cosmas the melodist (poem 24 westerink), *Byzantina* 33 (2013) in print
- 21) Areopagitica in Stethatos: a chronology of an interest, *Vizantijskij Vremennik* 72 (2013) 162-177
- 20) Autocrate negli encomi imperiali di Psello (1018-1081), *Zbornik Radova Vizantinoškog Instituta* 49 (2012) 113-125

- 19) Pagan energies in Maximus the confessor: the influence of Proclus on the Ad Thomam 5, *Greek Roman and Byzantine Studies* 52.2 (2012) 226-239
- 18) Synod decrees of the Eleventh Century, *Byzantinische Zeitschrift* 105.1 (2012) 101-116
- 17) Il primato del sinodo: due trattati bizantini sul canone 28 di Calcedonia, *Cristianesimo nella Storia* 33.1 (2012) 1-12
- 16) Psellos the hesychast, a neoplatonic reading of the Transfiguration on Mt. Tabor, *Byzantinoslavica* 70 (2012) 167-180
- 15) Stethatos' Paradise in Psellos' ekphrasis of Mt Olympos, *Vizantijskij Vremennik* 70 (2011) 139-150
- 14) La formazione del consenso nella chiesa Bizantina (843-1453) *Cristianesimo nella Storia* 32.3 (2011) 945-962
- 13) Ortodossia Neoplatonica di Psello in A. Rigo, D'Aiuto, *Ortodossia ed Eresia a Bisanzio (secc. IX-XII)*, Rivista di Studi Bizantini e Neoellenici 47 (2011), 41-48
- 12) Bessarion's political thought: the encomium to Trebizond, *Bulgaria Mediaevalis* 2 (2011) 189-195
- 11) Students of Pindar and readers of Mytilenaios, *Byzantion* 80 (2010) 188-196
- 10) The miliaresion poet: the dactylic inscription of a coin of Romanos III Argyros, *Byzantion* 79 (2009) 231-24
- 9) Michael the grammarian's irony about hypsilon. A step towards reconstructing byzantine pronunciation, *Byzantinoslavica* 67 (2009) 161-168
- 8) Psellos' early career at court, *Vizantijskij Vremennik* 68 (2009 ) 135-143
- 7) Psello discepolo di Stetato, *Byzantinische Zeitschrift* 101.2 (2008) 715-725
- 6) An ironic portrait of a social monk: Christopher of Mytilene and Niketas Stethatos *Byzantinoslavica* 65 (2007) 201-210
- 5) Il nesso tra stile e contenuto negli encomi di Psello, *Medioevo Greco* 7 (2007) 1-10
- 4) Christopher of Mytilene's parody of the haughty Mauropous, *Byzantinische Zeitschrift* 100.1 (2007) 125-132
- 3) Psellos and the Nazireans, *Revue des Études Byzantines* 65 (2007) 359-364
- 2) The debate on faith and reason, *Jahrbuch der Österreichischen Byzantinistik* 57 (2007) 75-82
- 1) A courtier in the women's quarters: the rise and fall of Psellos, *Byzantion* 77 (2007) 251-266

#### Book chapters

- 7) The 'constantinian' moment for the individual and society in J. Farmerée, P. Gisel, H. Legrand, *Évangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 225-236
- 6) Symphonia in the Byzantine Empire. An ecclesiastical problem in J. Farmerée, P. Gisel, H. Legrand, *Évangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 103-110
- 5) An Athonite assembly described in the typikon of Monomachos, in ΠΕΡΙΒΟΛΟΣ Mélanges offerts à Mirijana Živojinović, Beograd 2015, 73-81
- 4) Between the Past and the East: Symeon Seth's Nutritional Advice for Michael VII Doukas in B. Pitarakis *Life is short but art is long: the art of healing in Byzantium*, Istanbul 2015, 124-134
- 3) Psellos and neoplatonic mysticism: the secret meaning of the Greek alphabet in H. Seng, *Bibliotheca Chaldaica / Band 3: Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance*, 2013, 29-45
- 2) *Εἰκὼν τοῦ Θεοῦ*: the image of God in byzantine imperial encomia in A. Melloni and R. Saccenti, *Imago Dei*, München 2010, 217-226
- 1) Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy in A. Rigo, P. Ermilov, *Orthodoxy and Heresy. Proceedings of the XX annual conference of Saint Tikhon University*, Rome 2010.

#### Encyclopaedia entries

- 4) I panegirici bizantini dal VII al XV secolo. Il modello costantiniano alla corte di Costantinopoli, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. II.309-319.
- 3) Costantino e la bizantinistica prima e dopo Francis Dvornik, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. III.283-289
- 2) Gli orientali d'Italia in *Cristiani d'Italia*, Treccani, Rome 2011, 905-911
- 1) Michael Psellos in D. Thomas and J. Pahlitzsch, *Christian and Muslim Relations, a biographical history*, 155-159

### Conference Proceedings

- 1) Алексей Студит и Сиро-Якобитская община [Alexios Studites and the Syro Jacobite community] in Церковно-исторические исследования в контексте современной науки, Moscow 2011, 161-164

### Abstracts

- Psellos before the synod (Or. For. 2 Dennis), 22<sup>nd</sup> Byzantine Studies Congress, Sofia 2011  
Italos' struggle with classical culture, 21<sup>st</sup> Byzantine Studies Congress, London 2006  
Leo the Deacon's military and religious digression on Edessa, *Abstract of Byzantine Studies Conference*, 2002  
Psellus' Neoplatonic Theology, *Abstract of the Byzantine Studies Conference*, 2001

### Book reviews

- R. P. H. Greenfield, *Life of Saint Symeon the New Theologian by Niketas Stethatos*, Cambridge Mass, 2013 in *Medioevo Greco* (2014) in press  
Anna Maria Taragna, *Ten Centuries of Byzantine Prose: A Selection of Greek Texts*, Alessandria 2012, ISBN 9788862744171, in *Bryn Mawr Classical Review* 2013.12.27 [<http://www.bmcreview.org/2013/12/20131227.html>]  
Eirini Afentopoulou-Leitgeb, *Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel*, Wien 2008 in *Cristianesimo nella Storia* 34 (2013) 607-608.  
Alla I. Romančuk: *Studien zur Geschichte und Archäologie des byzantinischen Cherson*. Leiden / Boston / Tokyo: 2005, ISBN 978-90-04-13227-6, <http://www.sehepunkte.de/2007/07/10003>

### Fellowships and Positions

- 2008-2014** Post Doctoral fellowship at Fondazione Scienze Religiose Giovanni XIII, Bologna, Italia ([www.fscire.it](http://www.fscire.it))  
**2006-2007** Auditor at Ecole Pratique des Hautes Etudes, Paris  
**2006-2007** Position of research assistant at the Getty Foundation Malibu for the forthcoming exhibition on icons and manuscripts from Sinai (declined)  
**2005-2006** Auditor at Ecole Normale Superieure and Ecole Pratique des Hautes Etudes, Paris.  
**2004 August** Istanbul (residence Institut Français des Études Anatoliennes ; research at American Research Institute in Turkey)  
**2004 12th-19th May** Graduate Student Residence at Dumbarton Oaks  
**2003 31st oct-5th Nov.** Graduate Student Residence at Dumbarton Oaks  
**2002 summer** American Academy in Rome . Scholarship for Summer Course in Palaeography  
**2000-2005** Columbia University (Full Teaching Scholarship)  
**1996-2000** New College, Oxford

### Languages

Italian and English: native fluency; Greek: reading, and teaching ability (Ancient, Patristic and Byzantine); Latin: reading and teaching ability; French and Modern Greek: Fluent; Serbian / Croatian: reading and conversational skills; German: reading and conversational skills; Russian: reading; Eastern Armenian: basic reading ; Church Slavonic: reading knowledge

### Round Tables organised as convener

- 23<sup>rd</sup> August 2016** Psellos Round Table, Byzantine Congress, Belgrade, Serbia [convener]

### Talks

- 16<sup>th</sup> December 2016** Psellos' imperial poetry, Athens  
**25<sup>th</sup> August 2016** The Synodikon of Alexios Studites, Round Table on Synodika, Belgrade  
**24<sup>th</sup> August 2016** The poetry of bureaucracy, Round Table on Anthologies, Belgrade  
**23<sup>rd</sup> August 2016** Psellos' philosophy, Round Table on Psellos, Belgrade  
**10<sup>th</sup>-12<sup>th</sup> March 2016** La triade Ousia, Dynamis et Energeia chez Maxime le Confesseur, Paris  
**29<sup>th</sup> February 2016**, la société de la cour du XI<sup>e</sup> siècle dans la Chronographie de Psellos

- 12<sup>th</sup> February 2016** An orthodox and byzantine reception of the Elements of Theology, Paris
- 24<sup>th</sup> September 2015** Psello e gli oracoli caldaici, Ravenna.
- 19<sup>th</sup> September 2015** Nonnus' interpretation of the ecumenical councils, Warsaw
- 14<sup>th</sup> March 2015** To cure the body and soul in eleventh century Constantinople, Pera Museum, Istanbul
- 16<sup>th</sup> June 2014** Porphyry and Psellos, International Neoplatonic Conference, Lisbon
- 3<sup>rd</sup> June 2014** Le moment Constantinien, Colloque AISR, Goethe Foundation, Klingenthal, France
- 15<sup>th</sup> May 2014** Sola Scriptura sed Byzantina: Sola Scriptura sed Byzantina Melanchton use of Byzantine poetry to interpret the Gospel of John, Fondazione per le Scienze Religiose, Bologna
- 4<sup>th</sup> April 2014** Bessarion's speech before the Synod of Trebizond, Bessarion's Treasure: editing, translating and interpreting Bessarion's literary heritage, Venice
- 12<sup>th</sup> December 2013**, Constantine in Psellos' encomia, Constantine and the Grandeur that was Rome, Oxford
- 12<sup>th</sup> November 2013** The ecumenical councils, Whitelands College, Roehampton University
- 26<sup>th</sup> June 2013** Paraphrasis as interpretation: Psellos and a canon of Cosmas the Melodist (poem 24 Westerink), Byzantine Institute, Serbian Academy of Arts of Sciences, Belgrade
- 24<sup>th</sup> June 2013** The contemplation of Athos' nature in Byzantine Hesychasm, Holy Mount Athos, Belgrade
- 31<sup>st</sup> May 2013** a lifetime with Proclus: the chronology of Psellos' interests, Notre Dame, London
- 25<sup>th</sup> May 2013** Eleventh Century Readers of the writers of Gaza, College de France, Paris
- 17<sup>th</sup> -22<sup>nd</sup> May 2013** Formule de convocation des Synodes Orthodoxes, Penteli Monastery, Greece
- 19<sup>th</sup> April 2013** Psellos and Neoplatonism, University of Bonn
- 19<sup>th</sup> March 2013** I sinodi bizantini del VII secolo, Seminario di S. Cosentino Università di Ravenna
- 14<sup>th</sup> December 2012** The Proclus Renaissance in Eleventh Century Constantinople, Yildiz University, Istanbul
- 18<sup>th</sup> October 2012** Canonomachia and autocephalia: the byzantine discussion on ecclesiastical autonomy in the tenth century. Institut Saint Serge, Paris
- 12<sup>th</sup> September 2012** Synods of Alexios Studites (1025-1043), Vienna, Austria
- 30<sup>th</sup> August 2012** Συμφωνία in the Byzantine Empire, Bologna
- 11<sup>th</sup> May 2012** Il trattato marciano / Ashburn Treatise , Ceraneum, Łódź
- 20<sup>th</sup> December 2011** Book presentation at Società Geografica Italiana, Rome
- 6<sup>th</sup> December 2011** Orthodoxy and Pluralism, Einstein Forum, Potsdam, Germany
- 24<sup>th</sup> August 2011** Psellos before the synod, Sofia, Bulgaria
- 29<sup>th</sup> April 2011** The byzantine anathemas against the Bogomils in the Synodikon M Veliko Turnovo, Bulgaria
- 22<sup>nd</sup> November 2010** Alexios Studites and the condemnation of the Syro Jacobite Patriarch, Moscow
- 20<sup>th</sup> July 2010** Psellos and neoplatonic mysticism, for Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance, Frankfurt
- 8<sup>th</sup> April 2010** Bessarion's political philosophy: the Encomium to Trebizond, Renaissance Society of America, Venice.
- 20<sup>th</sup> March 2010**, Psellos and Proclus, Central European University, Budapest
- 15<sup>th</sup>-17<sup>th</sup> February 2010** Synods of the Orthodox Tradition, Centre Istina, Paris
- 27<sup>th</sup> November 2010** Presentation of the project of COGD IV Venice
- 25<sup>th</sup> November 2010** The digitilization of the Mansi Congresso Italiano Studi Bizantini, Venice.
- 13<sup>th</sup> October 2010** Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy, St. Tikhon University.
- 26<sup>th</sup> August 2009** The legacy of Plutarch in Byzantium: the case of Michael Psellos, Berlin, Germany
- 16<sup>th</sup> July 2009** The Imago Dei in Byzantine Imperial Encomia, Castel Rossena
- 15<sup>th</sup> June 2009** The Imago Dei in the Chaldean Oracles of Michael Psellos, Fondazione per le Scienze Religiose, Bologna
- 18<sup>th</sup> March 2009** Proposal of COGD IV, Monastero di Bose
- 12<sup>th</sup> December 2008** The theology of Christopher Mytilenaios, Ghent, Belgium
- 5<sup>th</sup> December 2008** L'Ortodossia neoplatonica di Psello, Giornata di Studi dell'Associazione Bizantina Studi Bizantini, Roma, Italy
- 17<sup>th</sup> August 2007** Bad Neighbours upset Byzantium, *Medieval Congress*, Tampere, Finland
- 12 March 2007** Bessarione ed il Mistico: le radici della controversia su Platone e Aristotele, Villa Spellman, John Hopkins center for Renaissance Studies, Florence

**28 February 2007** The jacobite background to the schism of 1054 Byzantine Studies Seminar, Oxford University  
**25<sup>th</sup> August 2006** Italos' struggle with classical culture, *International Byzantine Congress*, London  
**12<sup>th</sup> May 2006**, La Physiognomie dans la Chronographie de Psellos, Presentation at Seminar of Professor Bernard Flusin at Ecole Pratique des Hautes Etudes  
**20th May 2005** A courtier in the Women's Quarters: The rise and Fall of Michael Psellos, Byzantine Studies Seminar, St. John's , Oxford.  
**3rd December 2004** Byzantine Literary Imperialism: the influence of Greek in the Caucasus and Balkans, Ann Arbor  
**26th November 2004** La Theologie Platonicienne de Psellos, Ecole Pratique des Hautes Etudes , Paris  
**9th November 2004** The Roman Marcus Aurelius and the Byzantine Julian, Columbia University , New York  
**1st April 2004** Psellos' Demonology as translated by Ficino, Renaissance Studies Association , New York  
**6th February, 2004** Psellos' Platonism, Conference on Psellos, Notre Dame University  
**16th July 2003** Echoes of the Byzantine Imperial Model in Dante's 'De Monarchia', International Medieval Congress, Leeds, UK.  
**4th October 2002** Leo the Deacon's Military and Religious digression on Edessa, Byzantine Studies Conference , Ohio State University, Columbus, Ohio.  
**10th September 2002** The Use of Classical Historians in Byzantine Literature, Columbia University , New York.  
**20th November 2001** Psellos' use of insinuation in the Chronographia, Columbia University, New York.  
**9th November 2001** Psellos' Neoplatonic Theology, Byzantine Studies Conference, Notre Dame University, Indiana  
**6th February 2001** Psellos' Neoplatonic Theology, Columbia University  
**4th December 1998** Byzantine and Classical Sparta, Oxford Byzantine Society, Oxford

**Scholarships**  
**2008-2012** Fellowship at the Fondazione per le Scienze Religiose  
**2004 August** Grant for Travel to Istanbul and Turkey awarded by Classics Department at Columbia University.  
**2002 Oct.** Edessa foundation for talk on Leo the Deacon' military and religious digression on Edessa for Byzantine Studies Conference  
**2002 summer** American Academy in Rome for Residence and Summer Course in Applied Palaeography.  
**2001-2005** Columbia University for Graduate studies

#### **Miscellaneous**

**2015 and 2016** Project Evaluator for the Romanian Ministry of Education  
**2012-today** Member of the Association Internationale des Sciences Religieuses.  
**2011-today** Member of the International Advisory Board of the Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Basin and South-East Europe, Ceraneum, Łódź, Poland  
**2006-today** Member of the Associazione Italiana Studi Bizantini  
**2001-2005** Full scholarship from Columbia University  
**2004 August** Catalogued private papers of Kenneth Snipes at the American Research Institute in Turkey in Istanbul.  
**2004** Research Assistant for exhibition Alexander The Great; Treasures from an Epic Era of Hellenism. at the Onassis Public Benefit Foundation; Official Guide for the Onassis Public Benefit Foundation for the exhibition Coming of Age in Ancient Greece at the Onassis Foundation, New York  
**2003** Official Guide for the Onassis Public Benefit Foundation for the exhibition Ishtar to Aphrodite, 3000 years of Cypriot Hellenism, at the Onassis Foundation, New York  
**2002-3** Official Guide for the Onassis Public Benefit Foundation for the Exhibition Post-Byzantium: The Greek Renaissance at the Onassis Foundation, New York.  
**1998-1999** Committee member of the graduate Oxford University Byzantine Society.