

Name LAURITZEN, Frederick
Email: frederick.lauritzen@new.oxon.org
Citizenship: United Kingdom
Date of birth: 14 January 1977
Place of birth: Venezia (VE)

Degrees

Degrees obtained in Italy or abroad

- 2005** Doctorate (Ph.D.) Classics, Columbia University, New York, with the thesis "Psellos' Depiction of Character in the *Chronographia*" directed by Prof. Alan Cameron
- 2005** Master (M.Phil.) Classics, Columbia University
- 2002** Master (M.A.) Literae Humaniores, Oxford University
- 2002** Master (M.A.) Classics, Columbia University
- 2000** Laurea (B.A.) Literae Humaniores, Oxford University

National or international awards for research

- Member of of the **Academie Internationale des Sciences Religieuses** (since 2013)
- Member of the association **Textes et Histoire de l'Antiquité Tardive** (since 2013)
- Member of the International Advisory Board of the Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Basin and South-East Europe, **Ceraneum**, Łódź, Poland (since 2011)
- Member of **Associazione Italiana Studi Bizantini** (dal 2006)

Research positions at public institutes in Italy or abroad

- 2017-** Historian at the Scuola Grande di San Marco, Venice Italy
- 2016** project evaluator (9 projects) for the **Ministry of University and Research of Romania**
- 2015** project evaluator (1 project) for the **Ministry of University and Research of Romania**
- 2012** In charge of **Valutazione della Qualità della Ricerca (VQR)** for the Fondazione per le Scienze Religiose Giovanni XXIII, Bologna
- 2004** Research assistant for the exhibition "Alexander the Great; Treasures from an Epic Era of Hellenism.", **Onassis Foundation, New York**
- 2004** Official guide for the exhibition "Coming of Age in Ancient Greece", **Onassis Foundation, New York**
- 2003** Official guide for the exhibition "Ishtar to Aphrodite, 3000 years of Cypriot Hellenism", **Onassis Foundation, New York**
- 2002-3** Official guide for the exhibition "Post-Byzantium: The Greek Renaissance" **Onassis Foundation, New York**

Teaching at university level in Italy or abroad

Seminars: (6 hours in total)

- 2016, 29 February *La société de la cour dans la Chronographie de Psellos*, Seminar of Prof. Paolo Odorico, Ecole des Hautes Etudes de Sciences Sociales (EHESS), Paris
- 2013, 19 March *I sinodi bizantini del VII secolo*, Seminar of Prof. Salvatore Cosentino, Università di Bologna, sede di Ravenna
- 2006, 12 May *La Physiognomie dans la Chronographie de Psellos*, Seminar of Prof. Bernard Flusin al Ecole Pratique des Hautes Etudes (EPHE), Paris, France

University courses : (total 546 hours)

Columbia University, New York (280 hours of teaching and 112 hours as assistant = 392 hours total)

- 2004 Autumn: Elementary Latin (Latin 1102) (56 hours)
- 2004 Spring: Elementary Latin (Latin 1102) (56 hours)
- 2003 Autumn: Elementary Latin (Latin 1101) (56 hours)
- 2003 Spring: Elementary Greek (Greek 1102) (56 hours)
- 2002 Autumn: Elementary Greek (Greek 1101) (56 hours)

Assistant to Profs. Suzanne Said and Bruce King at Columbia University, New York

- 2002 Spring: Classical Mythology, Teaching Assistant to Prof. Suzanne Said
- 2001 Autumn: Elementary Latin, Teaching Assistant to Prof. Bruce King

Summer school New York and Bologna (154 hours)

- 2014 Classics Department, Università di Bologna, Latin and Greek Summer School (10 hours)
- 2005 Columbia, New York, Intensive Elementary Greek (Greek 1121) (72 hours)
- 2004 Columbia, New York, Latin Authors, Cicero and Catullus (Latin 1221) (72 hours)

Languages

Italian and English: mother tongue

Greek and Latin: reading and teaching

French and Modern Greek: fluent

Serbian/Croatian, German, Russian: reading and basic communication

Eastern and Classical Armenian, Church Slavonic: basic notions

Research in public and private institutions in Italy and abroad

2017-today Historian at the **Scuola Grande di San Marco**, Venice, Italy

2008-2014 Post Doc **Fondazione delle Scienze Religiose Giovanni XXIII, Bologna, Italy** (www.fscire.it) for the edition of volume IV of the *Conciliarum Oecumenicorum Generaliumque Decreta* (Great Councils of the Orthodox Church), Corpus Christianorum, Brepols, Turnhout 2017

2006-2007 Auditor at **Ecole Pratique des Hautes Etudes**, Paris

2005-2006 Auditor at **Ecole Normale Supérieure e Ecole Pratique des Hautes Etudes**, Paris

2004 August Istanbul (residente all'**Institut Français des Études Anatoliennes [IFEA]**); research at **American Research Institute in Turkey [ARIT]**

2004 12-19 May Graduate Student Residence, **Dumbarton Oaks, Washington DC**

2003 31 October-5 November Graduate Student Residence, **Dumbarton Oaks, Washington DC**

2002 summer **American Academy in Rome**. Fellowship for a summer school in Latin Palaeography

2000-2005 Columbia University (doctorate and teaching)

1996-2000 New College, Oxford (Bachelor of Arts e Master of Arts)

Organisation, direction and coordinating of international and national research groups

2018 Organisation of Conference on “Arte, fede e Memoria dei luoghi storico religiosi”, Venezia 7th-8th June, Scuola Grande di San Marco 2018 [participation of Elpidophoros Metropolitan of Bursa, Alexei Lidov, Srdjan Pirivatic among others]

2017 Organisation of Conference on “Costantinopoli e Venezia: Fondazioni Bizantine e la Scuola Grande di San Marco”, Venezia, 22 November 2017

2016 Organisation of the Round Table on ‘Michael Psellos’ at the International Congress of Byzantine Studies in Belgrade, Serbia, August 2016 (8 professors-speakers)

2016 Organisation of the Round Table on ‘Synodikon dell’Ortodossia’ (with Professor Antonio Rigo of Ca’ Foscari and Professor Totomanova of Kliment Ohridski University di Sofia) (5 professors-speakers)

2008-2014 Organisation and direction of project Synods of the Orthodox Church (group of 10 professors aimed at the preparation of the volume *Great Synods of the Orthodox Church, Conciliarum Oecumenicorum Generaliumque Decreta*, Corpus Christianorum, Brepols, Turnhout published in 2017)

Publications

Books

63) *The depiction of Character in Psellos’ Chronographia*, [Byzantios: studies in Byzantine history and civilization], Brepols, Turnhout 2013 [ISBN: 9782503548418]

Articles in press

- The meaning of *οἰκουµενικός* in the title Ecumenical Patriarch (1025-1084) in in *An Ecumene of Changes. Jurisdictional Spaces and Frontiers of the Patriarchate of Constantinople (4th-20th C.)*, ed. by Dan Ioan Muresan and Dominic Moreau, Palgrave – Macmillan (Basingstoke, UK), 2019, 2 volumes (New Approaches to Byzantine History and Culture), forthcoming

- Patriarch and synods in the middle byzantine period (843-1081) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller - V. Zervan (ed.), *A Companion to the Patriarchate of Constantinople (Brill Companions to the Byzantine World)*, Leiden - Boston 2017
- Psello e gli Oracoli Caldaici in S. Cosentino Atti della Giornata di Studi dell' AISB

Critical editions (156 pages of greek)

- 62) Synodikon of Alexios Studites (1025-1043), in A. Melloni, *Great Councils of the Orthodox Churches* Corpus Christianorum COGD 4.1, Turnout 2017, 375-394
- 61) Synod of 861, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 1-22
- 60) Synod of 1030, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 53-70
- 59) Synod of 1082, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 71-84
- 58) Synod of 1341, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 131-152
- 57) Synod of 1347, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 153-170
- 56) Synod of 1351, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 171-218
- 55) Synod of 1691, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 329-342

Journal Articles

2017

- 54) The Layers of Composition of the Synodikon of Alexius Studites, *Studia Ceranea* 7 (2017) 121-129
- 53) Psellos' imperial poetry, *Parekbolai* 7 (2017) 151-158

2016

- 52) Bisanzio e l'islam (1025-1081), *Porphyra* 25 (2016) 101-112.

2015

- 51) Who convenes a synod in Byzantium, *Θεολογία* 86.2 (2015) 105-116
- 50) Israele e la Bibbia a Bisanzio, *Limes Rivista Italiana di Geopolitica*, November 2015, 101-111

2014

- 49) Psellos and Plotinus, *Byzantinische Zeitschrift* (2014) 711-724
- 48) Achilles at the Battle of Ostrovo: George Maniakes and the reception of the Iliad, *Byzantinoslavica* 72 (2014) 171-187

2013

- 47) Paraphrasis as interpretation Psellos and a canon of Cosmas the melodist (poem 24 Westerink), *Byzantina* 33 (2013) 61-74
- 46) Areopagitica in Stethatos: a chronology of an interest, *Vizantijskij Vremennik* 72 (2013) 162-177

- 45) The mixed life of Plato's Philebus in Psellos' Chronographia (6a.8) *Zbornik Radova Vizantinološkog Instituta* 50.1 (2013) 399-409
2012
- 44) Pagan energies in Maximus the confessor: the influence of Proclus on the Ad Thomam 5, *Greek Roman and Byzantine Studies* 52.2 (2012) 226-239
- 43) Synod decrees of the Eleventh Century, *Byzantinische Zeitschrift* 105.1 (2012) 101-116
- 42) Autocrate negli encomi imperiali di Psello (1018-1081), *Zbornik Radova Vizantinoškog Instituta* 49 (2012) 113-125
- 41) Il primato del sinodo: due trattati bizantini sul canone 28 di Calcedonia, *Cristianesimo nella Storia* 33.1 (2012) 1-12
- 40) Psellos the hesychast, a neoplatonic reading of the Transfiguration on Mt. Tabor, *Byzantinoslavica* 70 (2012) 167-180
2011
- 39) Bessarion's political thought: the encomium to Trebizond, *Bulgaria Mediaevalis* 2 (2011) 189-195
- 38) La formazione del consenso nella chiesa Bizantina (843-1453) *Cristianesimo nella Storia* 32.3 (2011) 945-962
- 37) Stethatos' Paradise in Psellos' ekphrasis of Mt Olympos, *Vizantijskij Vremennik* 70 (2011) 139-151
- 36) Ortodossia Neoplatonica di Psello in A. Rigo, D'Aiuto, *Ortodossia ed Eresia a Bisanzio* (secc. IX-XII), *Rivista di Studi Bizantini e Neoellenici* 47 (2011) 1-7
2010
- 35) Students of Pindar and readers of Mitylenaios, *Byzantion* 80 (2010) 188-196
2009
- 34) Michael the grammarian's irony about hypsilon. A step towards reconstructing byzantine pronunciation, *Byzantinoslavica* 67 (2009) 161-168
- 33) Psellos' early career at court, *Vizantijskij Vremennik* 68 (2009) 135-143
- 32) The miliaresion poet: the dactylic inscription of a coin of Romanos III Argyros, *Byzantion* 79 (2009) 231-240
2008
- 31) Psello discepolo di Stetato, *Byzantinische Zeitschrift* 101.2 (2008) 715-725
2007
- 30) An ironic portrait of a social monk: Christopher of Mytilene and Niketas Stethatos *Byzantinoslavica* 65 (2007) 201-210
- 29) Il nesso tra stile e contenuto negli encomi di Psello, *Medioevo Greco* 7 (2007) 1-10
- 28) Christopher of Mytilene's parody of the haughty Maupous, *Byzantinische Zeitschrift* 100.1 (2007) 125-132.
- 27) A courtier in the women's quarters: the rise and fall of Psellos, *Byzantion* 77 (2007) 251-26
- 26) Psellos and the Nazireans, *Revue des Études Byzantines* 65 (2007) 359-364
- 25) The debate on faith and reason, *Jahrbuch der Österreichischen Byzantinistik* 57 (2007) 75-82

Volume chapters

2018

- 24) Curing the body and soul in eleventh century Constantinople in B. Pitarakis G. Tanman, *Life is short, art is long. The art of healing in Byzantium, new perspectives*, Istanbul 2018, 31-42

2017

- 23) The synods of Alexios Studites (1025-1043) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller, *The Patriarchate of Constantinople in Context and Comparison*, Vienna 2017, 17-25
22) La profumeria bizantina in A. Messinis, *L'arte del profumo a Venezia*, Venezia 2017, 23-43

2016

- 21) The Renaissance of Proclus in the Eleventh Century, in D. Layne, D. Butorac, *Proclus and his Legacy*, Berlin 2016, 233-240

2015

- 20) The 'constantinian' moment for the individual and society in J. Farmerée, P. Gisel, H. Legrand, *Evangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 225-236.
19) Symphonia in the Byzantine Empire. An ecclesiastical problem in J. Farmerée, P. Gisel, H. Legrand, *Evangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 103-110
18) An Athonite assembly described in the typikon of Monomachos, in *ΠΕΡΙΒΟΛΟΣ Mélanges offerts à Mirijana Živojinović*, Belgrade 2015, 73-81
17) Between the Past and the East: Symeon Seth's Nutritional Advice for Michael VII Doukas in B. Pitarakis *Life is short but art is long: the art of healing in Byzantium*, Istanbul 2015, 124-134

2013

- 16) Psellos and neoplatonic mysticism: the secret meaning of the Greek alphabet in H. Seng, *Bibliotheca Chaldaica / Band 3: Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance*, 2013, 29-45

2011

- 15) Алексей Студит и Сиро-Якобитская община [Alexios Studites and the Syro Jacobite community] in *Церковно-исторические исследования в контексте современной науки*, Moscow 2011, 161-164

2010

- 14) Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy in A. Rigo, P. Ermilov, *Orthodoxy and Heresy, Proceedings of the XX annual conference of Saint Tikhon University*, Rome 2010, 41-48.
13) *Εἰκὼν τοῦ Θεοῦ: the image of God in byzantine imperial encomia* in A. Melloni and R. Saccenti, *Imago Dei*, München 2010, 217-226

Dictionary entries

- 12) I panegirici bizantini dal VII al XV secolo. Il modello costantiniano alla corte di Costantinopoli, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. II.309-319.

- 11) Costantino e la bizantinistica prima e dopo Francis Dvornik, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. III.283-289
- 10) Gli orientali d'Italia in *Cristiani d'Italia*, Treccani, Roma 2011, 905-911
- 9) Michael Psellos in D. Thomas and J. Pahlitzsch, *Christian and Muslim Relations, a biographical history*, 155-159

Abstracts

- 8) Psellos before the synod (Or. For. 2 Dennis), *22nd Byzantine Studies Congress*, Sofia 2011
- 7) Italos' struggle with classical culture, *21st Byzantine Studies Congress*, London 2006
- 6) Leo the Deacon's military and religious digression on Edessa, *Abstract of Byzantine Studies Conference*, 2002
- 5) Psellus' Neoplatonic Theology, *Abstract of the Byzantine Studies Conference*, 2001

Reviews

- 4) R. P. H. Greenfield, *Life of Saint Symeon the New Theologian by Niketas Stethatos*, Cambridge Mass, 2013 in *Medioevo Greco* (2014) in stampa
- 3) Anna Maria Taragna, *Ten Centuries of Byzantine Prose: A Selection of Greek Texts*, Alessandria 2012, ISBN 9788862744171, in *Bryn Mawr Classical Review* 2013.12.27 [<http://www.bmcreview.org/2013/12/20131227.html>]
- 2) Eirini Afentopoulou-Leitgeb, *Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel*, Wien 2008 in *Cristianesimo nella Storia* 34 (2013) 607-608.
- 1) Alla I. Romančuk: *Studien zur Geschichte und Archäologie des byzantinischen Cherson*. Hrsg. v. Heinz Heinen (= *Colloquia Pontica*; Vol. 11), Leiden / Boston / Tokyo: Brill Academic Publishers The 2005, xiv + 392 S., ISBN 978-90-04-13227-6, <http://www.sehepunkte.de/2007/07/10003>

Participation to conferences as speaker in Italian and international conferences

2019

- 76) 6th March, Religious and social pollution in Athens and Byzantium, European Academy of Religion, Bologna 4th – 7th March 2019

2018

- 75) 6th September, Allegory in eleventh- and twelfth-century Constantinople (Iliad 4.1), Tzetes conference, Venice 6th – 8th September 2018
- 74) 7th June San Giovanni e Paolo tra oriente e occidente, Arte fede memoria del luoghi storico religiosi, Scuola Grande di San Marco, Venezia 7th – 8th June 2018.
- 73) 25th May 2018 *Les débats byzantins sur la médecine au XIe siècle*, Reims
- 72) 7th May 2018, I rifugiati greci dalla Fondazione di Roma alla caduta di Costantinopoli Centro Tedesco di Studi Veneziani, Venezia

- 71) 6th March, Gli anatemi a Bisanzio, European Academy of Religion, Bologna

2017

- 70) 8 December 2017 *The philosophy of George of Pisidia's poetry*, conference Late Antique Poetry, Vienna University [to be published]

69) 22 November 2017 *Fondazioni Bizantine e Scuola Grande di San Marco*, Scuola Grande di San Marco, Venice [to be published]

68) 25 October 2017 *The tradition of Byzantine primacy and the council of Moscow (1917-1918)* organised by St. Andrews Biblical Theological Institute, Moscow, Monastero di Bose

67) 1 June 2017 *Nonnos of Panopolis and Wulfila: interpreting the Byzantine Recension*, conference Late Antique Poetry workshop, Lisbon

2016

66) 16 December 2016 *Psellos' imperial poetry*, conference 3rd Parekbolai, Athens. [published]

65) 23 August 2016 *Psellos' philosophical works* [Psellos Round Table in Belgrade] 23rd International Congress of Byzantine Studies, Belgrade Serbia [to be published]

64) 24 August 2016 *Poetry of bureaucracy* [Anthologies Round Table 23rd International Congress of Byzantine Studies, Belgrade, Serbia

63) 25 August 2016 *Synodikon of Alexios Studites* [Synodika Round Table] 23rd International Congress of Byzantine Studies, Belgrade, Serbia [to be published]

62) 10-12 March 2016 *La triade Ousia, Dynamis et Energeia chez Maxime le Confesseur*, Essence Puissance, Activité classique et Tardive, Paris (part of ERC of Anna Marmodoro, Oxford)

61) 12 February 2016 *An orthodox and byzantine reception of the Elements of Theology*, conference Les Elements de Theologie et le Livre des causes du V au XVII siècle, Paris (organised by Dragos Calma) [to be published]

2015

60) 24 September 2015 *Psello e gli oracoli caldaici*, Congresso Nazionale dell'Associazione Italiana Studi Bizantini, Ravenna [to be published]

59) 19 September 2015 *Nonnus' interpretation of the ecumenical councils*, Nonnus in Context III, Varsavia

58) 14 March 2015 *Curing the body and the soul in eleventh century Constantinople*, Pera Museum, Symposium Life is Short - Art is Long, Istanbul [to be published]

2014

57) 16 June 2014 *Porphyry and Psellos*, International Society for Neoplatonic Studies, Lisbon (16-21 June)

56) 3 June 2014 *Le moment Constantinien*, Colloque de l'Académie Internationale de Sciences Religieuses, Goethe Foundation, Klingenthal, France [published]

55) 15 May 2014 *Sola Scriptura sed Byzantina: Melancthon's use of Byzantine poetry to interpret the Gospel of John*, Fondazione per le Scienze Religiose, Bologna

54) 4 April 2014 *Bessarion's speech before the Synod of Trebizond*, Bessarion's Treasure: editing, translating and interpreting Bessarion's literary heritage, Venezia (organised by S. Mariev) [to be published]

2013

53) 12 December 2013, *Constantine in Psellos' encomia*, Conference, Constantine and the Grandeur that was Rome, Oxford (organised by Werner de Saeger)

52) 12 November 2013 *The ecumenical councils*, Whitelands College, Roehampton University, UK

51) 26 June 2013 *Paraphrasis as interpretation: Psellos and a canon of Cosmas the Melodist (Poem 24 Westerink)*, Istituto di Byzantinistica, Serbian Academy of Sciences and Arts (SANU), Belgrade [published in Byzantina 2014]

- 50) 24 June 2013 *The contemplation of Athos' nature in Byzantine Hesychasm*, Holy Mount Athos, The Holy Mount Athos, the Unique Spiritual and Cultural Heritage of Humanity, Belgrade (Organised by V. Yakunin)
- 49) 31 May 2013 *A lifetime with Proclus: the chronology of Psellos' interests*, Notre Dame University Centre, London
- 48) 25 May 2013 *Eleventh Century Readers of the writers of Gaza*, Collège de France, Paris
- 47) 17-22 May 2013 *Formule de convocation des Synodes Orthodoxes*, Monastero Penteli, Grecia [Published]
- 46) 19 April 2013 *Psellos and neoplatonism*, Philosophie in Byzanz, University of Bonn (organised by Prof. Horn) [Published as *Psellos and Plotinus*, Byzantinische Zeitschrift 2014]
- 45) 19 March 2013 *I sinodi bizantini del VII secolo*, Università di Bologna sede di Ravenna (seminar of Prof. S. Cosentino)

2012

- 44) 14 December 2012 *The Proclus Renaissance in Eleventh Century Constantinople*, Yildiz University, Istanbul [published]
- 43) 18 October 2012 *Canonmachia and autocephalia : the byzantine discussion on ecclesiastical autonomy in the tenth century*, Institut Saint Serge, Paris [published in *Cristianesimo nella Storia* 2014]
- 42) 12 September 2012 *Synods of Alexios Studites (1025-1043)*, The Patriarchate in Context, Academy of Sciences of Austria (organised by C. Gastgeber) [published]
- 41) 30 August 2012 *Συμφωνία in the Byzantine Empire*, Bologna, Conference Académie Internationale de Sciences Religieuses [published]
- 40) 23 June 2012 *The political protection of Mt Athos, the Typikon of Monomachos*, Conference The Holy Mount Athos – the Unique Spiritual and Cultural Heritage of the Modern World, Weimar (organised by V. Yakunin)
- 39) 11 May 2012 *Il trattato marciano / Ashburn Treatise*, Ceraneum, Łódź, Poland

2011

- 38) 20 December 2011 *Presentazione di un volume* alla Società Geografica Italiana, Roma
- 37) 6 December 2011 *Orthodoxy and Pluralism*, Einstein Forum, Potsdam, Germania [audio published online]
- 36) 24 August 2011 *Psellos before the synod*, 22nd International Byzantine Congress, Sofia, Bulgaria
- 35) 8 July 2011 *The literary influence of Athonite monasticism in Western Europe: the lives of Barlaam and Ioasaph*, Conference, The contribution of the Holy Mt Athos to European Spiritual and Intellectual Tradition Salisburgo, Austria (organised by V. Yakunin)
- 34) 29 April 2011 *The byzantine anathemas against the Bogomils in the Synodikon M*, Veliko Turnovo, Bulgaria, Conference Turnovo centro spirituale e letterario durante il 13^o secolo (Organised by Prof. Totomanova)

2010

- 33) 22 November 2010 *Alexios Studites and the condemnation of the Syro Jacobite Patriarch*, Saint Tikhon University, Moscow [published]
- 32) 17 November 2010 *Il tomos di Sisinio del 997 e l'ultimo concilio ecumenico di Nicea del 787*, Fondazione per le Scienze Religiose, Bologna

- 31) 19-23 July 2010 *Psellos and neoplatonic mysticism*, for Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance, Frankfurt (organised Prof. H. Seng) [published]
- 30) 8 April 2010 *Bessarion's political philosophy: the Encomium to Trebizond*, Renaissance Society of America, Venezia [published in *Bulgaria Medievalis*]
- 29) 20 March 2010 *Psellos and Proclus*, Central European University, Budapest
- 2009
- 28) 15-17 February 2010 *Synods of the Orthodox Tradition*, Centre Istina, Paris (Conference organised by F. Lauritzen)
- 27) 25 November 2009 *The digitilization of the Mansi*, Congresso dell'Associazione Italiano Studi Bizantini, Venice
- 26) 13 October 2009 *Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy*, St. Tikhon University. (organised by P. Ermilov) [published]
- 25) 19 August 2009 *Plutarch's legacy in Byzantium: the case of Michael Psellos*, Congresso della Federation Internationale des Etudes Classiques, Berlin
- 24) 16 July 2009 *The Imago Dei in Byzantine Imperial Encomia*, Castel Rossena [published]
- 23) 15 June 2009 *The Imago Dei in the Chaldean Oracles of Michael Psellos*, Fondazione per le Scienze Religiose, Bologna (Organised da P.C.Bori)
- 22) 18 March 2009 *Proposal of COGD IV*, Monastero di Bose
- 2008
- 21) 12 December 2008 *The theology of Christopher Mytilenaios*, Ghent, Belgium, Conference Giving a Small Taste of Byantium (organised da C. Demoen e F. Bernard)
- 20) 5 December 2008 *Ortodossia neoplatonica di Psello*, Giornata di studi dell'Associazione Italiana Studi Bizantini, Rome [published]
- 19) 15 June 2008 *Le relazioni diplomatiche e culturali tra il Sacro Romano Impero e l'impero Bizantino*, settimana culturale della Hadeburg, Salorno, Bolzano
- 2007
- 18) 17 August 2007 *Bad Neighbours upset Byzantium*, Medieval Congress, Tampere, Finland
- 17) 12 March 2007 *Bessarione ed il Mistico: le radici della controversia su Platone e Aristotele*, Villa Spelman, Firenze (Organised da Prof. C. Celenza)
- 16) 28 February 2007 *The Jacobite background to the schism of 1054*, Byzantine Studies Seminar, Oxford, UK
- 2006
- 15) 25 August 2006 *Italos' struggle with classical culture*, International Byzantine Congress, London, UK
- 14) 12 May 2006, *La Physiognomie dans la Chronographie de Psellos*, Presentation at Seminar of Professor Bernard Flusin at Ecole Pratique des Hautes Etudes, Paris, France
- 2005
- 13) 20 May 2005 *A courtier in the Women's Quarters: The rise and Fall of Michael Psellos*, Byzantine Studies Seminar, St. John's, Oxford, UK [published]
- 2004
- 12) 3 December 2004 *Byzantine Literary Imperialism: the influence of Greek in the Caucasus and Balkans*, Ann Arbor Michigan, USA

- 11) 26 November 2004 *La Theologie Platonicienne de Psellos*, Ecole Pratique des Hautes Etudes, Paris, France
- 10) 9 November 2004 *The Roman Marcus Aurelius and the Byzantine Julian*, Columbia University, New York, USA (conference with Alan Cameron)
- 9) 1 April 2004 *Psellos' Demonology as translated by Ficino*, Renaissance Studies Association, New York, USA
- 8) 6 February 2004 *Psellos' Platonism*, Conference on Psellos, Notre Dame University, USA (organised by S. Gersh e C. Barber)

2003

- 7) 16 July 2003 *Echoes of the Byzantine Imperial Model in Dante's De Monarchia*, International Medieval Congress, Leeds, UK.

2002

- 6) 4 October 2002 *Leo the Deacon's Military and Religious digression on Edessa*, Byzantine Studies Conference, Ohio State University, Columbus, Ohio, USA
- 5) 10 September 2002 *The Use of Classical Historians in Byzantine Literature*, Columbia University, New York, USA

2001

- 4) 20 November 2001 *Psellos' use of insinuation in the Chronographia*, Columbia University, New York, USA
- 3) 9 November 2001 *Psellos's Neoplatonic Theology*, Byzantine Studies Conference, Notre Dame University, Indiana, USA
- 2) 6 February 2001 *Psellos' Neoplatonic Theology*, Columbia University, New York, USA

1998

- 1) 4 December 1998 *Byzantine and Classical Sparta*, Oxford Byzantine Society, Oxford, UK