

**PUBLICATION LIST OF FREDERICK LAURITZEN (MA OXON, PH.D. COLUMBIA) [5/9/2020]**

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**Publications**

1 book  
34 peer review articles (BZ, Byz, ByzSI, GRBS, JÖB, Parekbolai, REB, Studia Ceranea, VV, ZRVI)  
13 invited articles / chapters

**Books**

71) *The depiction of Character in Psellos' Chronographia*, [Byzantios: studies in Byzantine history and civilization], Brepols, Turnhout 2013 [ISBN: 9782503548418]

**Articles in press**

- The gothic psalter in Constantinople, between Crimea and Bologna, *Revue des Etudes Tardo-Antiques*.
- The byzantine ontology of freedom from Plotinus (6.8) to Maximus the Confessor (Opusculum 7).
- Bessarione ed il *θεῖον φῶς*: tra platonismo ed ortodossia.
- Late antique philosophy and the poetry of George of Pisidia in N. Kröll, H. Bannert, *Two Myths and two Languages*, Vienna, forthcoming.
- An Orthodox reception of the Elements of Theology in D. Calma, *Reading Proclus and the Book of Causes, Volume 2*, Leiden 2020
- Byzantine epigraphy in M. Decker, *the Cambridge companion to Byzantine Archaeology*, Cambridge 2019
- The meaning of *οἰκουµενικός* in the title Ecumenical Patriarch (1025-1084) in *An Ecumene of Changes. Jurisdictional Spaces and Frontiers of the Patriarchate of Constantinople (4th-20th C.)*, ed. by Dan Ioan Muresan and Dominic Moreau, Palgrave Macmillan (Basingstoke, UK), 2019, 2 volumes (New Approaches to Byzantine History and Culture)
- Patriarch and synods in the middle byzantine period (843-1081) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller - V. Zervan (ed.), *A Companion to the Patriarchate of Constantinople (Brill Companions to the Byzantine World)*, Leiden - Boston 2018

**Critical editions (156 pages of greek)**

- ) Thucydides 5.77 (see entry number 59)
- 70) Synodikon of Alexios Studites (1025-1043), in A. Melloni, *Great Councils of the Orthodox Churches* Corpus Christianorum COGD 4.1, Turnout 2017, 375-394
- 69) Synod of Constantinople 861, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 1-22

- 68) Synod of Constantinople 1030, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 53-70
- 67) Synod of Constantinople 1082, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 71-84
- 66) Synod of Constantinople 1341, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 131-152
- 65) Synod of Constantinople 1347, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 153-170
- 64) Synod of Constantinople 1351, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 171-218
- 63) Synod of Constantinople 1691, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 329-342

### Journal Articles

2020

- 62) A lifetime with Proclus. Psellos as reader, *Byzantinische Zeitschrift* 103.1 (2020) 69-80

2019

- 61) Nations and minorities in Psellos' Chronographia, *Studia Ceranea* 9 (2019) 319-331
- 60) Nonnos and Wulfila, *Parekbolai* 9 (2019) 19-30

2018

- 59) Il Tucidide di San Zanipolo (BNF 255) e l'editio princeps di Aldo Manuzio (1502), *Thesaurismata* 48 (2018) 1-16
- 58) Leichoudes' pronoia of the Mangana, *Zbornik Radova Vizantinoloskog Instituta* 55 (2018) 81-96.
- 57) Il mecenate Costantino Licudi e la monodia di Michele Psello in memoria di Maria Scelerena (poem 17 Westerink), *Parekbolai* 8 (2018) 23-35.

2017

- 56) The Layers of Composition of the Synodikon of Alexius Studites, *Studia Ceranea* 7 (2017) 121-129
- 55) Psellos' imperial poetry, *Parekbolai* 7 (2017) 151-158

2016

- 54) Bisanzio e l'islam (1025-1081), *Porphyra* 25 (2016) 101-112.

2015

- 53) Who convenes a synod in Byzantium, *Θεολογία* 86.2 (2015) 105-116
- 52) Israele e la Bibbia a Bisanzio, *Limes Rivista Italiana di Geopolitica*, November 2015, 101-111

2014

- 51) Psellos and Plotinus, *Byzantinische Zeitschrift* (2014) 711-724

- 50) Achilles at the Battle of Ostrovo: George Maniakes and the reception of the Iliad, *Byzantinoslavica* 72 (2014) 171-187

2013

- 49) Paraphrasis as interpretation Psellos and a canon of Cosmas the melodist (poem 24 Westerink), *Byzantina* 33 (2013) 61-74
- 48) Areopagitica in Stethatos: a chronology of an interest, *Vizantijskij Vremennik* 72 (2013) 162-177

47) The mixed life of Plato's Philebus in Psellos' Chronographia (6a.8) *Zbornik Radova Vizantinološkog Instituta* 50.1 (2013) 399-409

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46) Pagan energies in Maximus the confessor: the influence of Proclus on the Ad Thomam 5, *Greek Roman and Byzantine Studies* 52.2 (2012) 226-239

45) Synod decrees of the Eleventh Century, *Byzantinische Zeitschrift* 105.1 (2012) 101-116

44) Autocrate negli encomi imperiali di Psello (1018-1081), *Zbornik Radova Vizantinoškog Instituta* 49 (2012) 113-125

43) Il primato del sinodo: due trattati bizantini sul canone 28 di Calcedonia, *Cristianesimo nella Storia* 33.1 (2012) 1-12

42) Psellos the hesychast, a neoplatonic reading of the Transfiguration on Mt. Tabor, *Byzantinoslavica* 70 (2012) 167-180

2011

41) Bessarion's political thought: the encomium to Trebizond, *Bulgaria Mediaevalis* 2 (2011) 189-195

40) La formazione del consenso nella chiesa Bizantina (843-1453) *Cristianesimo nella Storia* 32.3 (2011) 945-962

39) Stethatos' Paradise in Psellos' ekphrasis of Mt Olympos, *Vizantijskij Vremennik* 70 (2011) 139-151

38) Ortodossia Neoplatonica di Psello in A. Rigo, D' Aiuto, *Ortodossia ed Eresia a Bisanzio* (secc. IX-XII), *Rivista di Studi Bizantini e Neellenici* 47 (2011) 1-7

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37) Students of Pindar and readers of Mitylenaios, *Byzantion* 80 (2010) 188-196

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36) Michael the grammarian's irony about hypsilon. A step towards reconstructing byzantine pronunciation, *Byzantinoslavica* 67 (2009) 161-168

35) Psellos' early career at court, *Vizantijskij Vremennik* 68 (2009) 135-143

34) The miliaresion poet: the dactylic inscription of a coin of Romanos III Argyros, *Byzantion* 79 (2009) 231-240

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33) Psello discepolo di Stetato, *Byzantinische Zeitschrift* 101.2 (2008) 715-725

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32) An ironic portrait of a social monk: Christopher of Mytilene and Niketas Stethatos *Byzantinoslavica* 65 (2007) 201-210

31) Il nesso tra stile e contenuto negli encomi di Psello, *Medioevo Greco* 7 (2007) 1-10

30) Christopher of Mytilene's parody of the haughty Mauropous, *Byzantinische Zeitschrift* 100.1 (2007) 125-132.

29) A courtier in the women's quarters: the rise and fall of Psellos, *Byzantion* 77 (2007) 251-26

28) Psellos and the Nazireans, *Revue des Études Byzantines* 65 (2007) 359-364

27) The debate on faith and reason, *Jahrbuch der Österreichischen Byzantinistik* 57 (2007) 75-82

### Volume chapters

2020

- 26) Late antique philosophy and the poetry of George of Pisidia. In N. Kröll, *Myth, Religion, Tradition, and Narrative in Late Antique Greek Poetry*, Vienna 2020, in print  
2019
- 25) Psello e gli oracoli caldaici in Dialoghi con Bisanzio. Spazi di discussione, percorsi di ricerca. Atti dell'VIII Congresso dell'Associazione Italiana di Studi Bizantini (Ravenna, 22-25 settembre 2015), a cura di S. Cosentino, M. E. Pomerio e G. Vespignani, Spoleto 2019, 549-556  
2018
- 24) Curing the body and soul in eleventh century Constantinople in B. Pitarakis G. Tanman, *Life is short, art is long. The art of healing in Byzantium, new perspectives*, Istanbul 2018, 31-42  
2017
- 23) The synods of Alexios Studites (1025-1043) in Ch. Gastgeber - E. Mitsiou - J. Preiser-Kapeller, *The Patriarchate of Constantinople in Context and Comparison*, Vienna 2017, 17-25
- 22) La profumeria bizantina in A. Messinis, *L'arte del profumo a Venezia*, Venezia 2017, 23-43  
2016
- 21) The Renaissance of Proclus in the Eleventh Century, in D. Layne, D. Butorac, *Proclus and his Legacy*, Berlin 2016, 233-240  
2015
- 20) The 'constantinian' moment for the individual and society in J. Farmerée, P. Gisel, H. Legrand, *Evangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 225-236.
- 19) Symphonia in the Byzantine Empire. An ecclesiastical problem in J. Farmerée, P. Gisel, H. Legrand, *Evangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 103-110
- 18) An Athonite assembly described in the typikon of Monomachos, in *ΠΕΡΙΒΟΛΟΣ Mélanges offerts à Mirijana Živojinović*, Belgrade 2015, 73-81
- 17) Between the Past and the East: Symeon Seth's Nutritional Advice for Michael VII Doukas in B. Pitarakis *Life is short but art is long: the art of healing in Byzantium*, Istanbul 2015, 124-134  
2013
- 16) Psellos and neoplatonic mysticism: the secret meaning of the Greek alphabet in H. Seng, *Bibliotheca Chaldaica / Band 3: Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance*, 2013, 29-45  
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- 15) Алексей Студит и Сиро-Якобитская община [Alexios Studites and the Syro Jacobite community] in *Церковно-исторические исследования в контексте современной науки*, Moscow 2011, 161-164  
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- 14) Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy in A. Rigo, P. Ermilov, *Orthodoxy and Heresy, Proceedings of the XX annual conference of Saint Tikhon University*, Rome 2010, 41-48.
- 13) *Εἰκὼν τοῦ Θεοῦ: the image of God in byzantine imperial encomia* in A. Melloni and R. Saccenti, *Imago Dei*, München 2010, 217-226

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- 12) I panegirici bizantini dal VII al XV secolo. Il modello costantiniano alla corte di Costantinopoli, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. II.309-319.

- 11) Costantino e la bizantinistica prima e dopo Francis Dvornik, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. III.283-289
- 10) Gli orientali d'Italia in *Cristiani d'Italia*, Treccani, Roma 2011, 905-911
- 9) Michael Psellos in D. Thomas and J. Pahlitzsch, *Christian and Muslim Relations, a biographical history*, 155-159

#### Abstracts

- 8) Psellos before the synod (Or. For. 2 Dennis), *22<sup>nd</sup> Byzantine Studies Congress*, Sofia 2011
- 7) Italos' struggle with classical culture, *21<sup>st</sup> Byzantine Studies Congress*, London 2006
- 6) Leo the Deacon's military and religious digression on Edessa, *Abstract of Byzantine Studies Conference*, 2002
- 5) Psellus' Neoplatonic Theology, *Abstract of the Byzantine Studies Conference*, 2001

#### Reviews

- 4) R. P. H. Greenfield, *Life of Saint Symeon the New Theologian by Niketas Stethatos*, Cambridge Mass, 2013 in *Medioevo Greco* (2014) in stampa
- 3) Anna Maria Taragna, *Ten Centuries of Byzantine Prose: A Selection of Greek Texts*, Alessandria 2012, ISBN 9788862744171, in *Bryn Mawr Classical Review* 2013.12.27 [<http://www.bmcreview.org/2013/12/20131227.html>]
- 2) Eirini Afentopoulou-Leitgeb, *Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel*, Wien 2008 in *Cristianesimo nella Storia* 34 (2013) 607-608.
- 1) Alla I. Romančuk: *Studien zur Geschichte und Archäologie des byzantinischen Cherson*. Hrsg. v. Heinz Heinen (= *Colloquia Pontica*; Vol. 11), Leiden / Boston / Tokyo: Brill Academic Publishers The 2005, xiv + 392 S., ISBN 978-90-04-13227-6, <http://www.sehepunkte.de/2007/07/10003>