

**PUBLICATION LIST OF FREDERICK LAURITZEN (MA OXON, PH.D. COLUMBIA) [27/10/2021]**

Current position: Historian at the Scuola Grande di San Marco, Venice since 2017  
Member of the Advisory Board of the Ceraneum of University of Łódź 2011  
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**Publications**

2 books (1 monograph, 1 collective work)  
38 peer review articles (BZ, Byz, ByzSI, GRBS, JÖB, Parekbolai, REB, Studia Ceranea, VV, ZRVI)  
18 invited articles / chapters  
6 forthcoming papers [accepted for publication]

**Books**

- 79) S. Wear, F. Lauritzen (eds.) *The Byzantine Platonists (284-1453)* [Theandrites series 1], Steubenville Ohio 2021
- 78) *The depiction of Character in Psellos' Chronographia*, [Byzantios: studies in Byzantine history and civilization], Brepols, Turnhout 2013 [ISBN: 9782503548418]

**Journal issues**

- 77) Special issue on Michael Psellos in [Theologia Orthodoxa 66.1 \(2021\) published by Faculty of Orthodox Theology, Babeş-Bolyai University, Cluj-Napoca](#) [guest editor F. Lauritzen]

**Books in press**

- F. Lauritzen (ed.) *Byzantine medicine and charitable institutions* [under review]
- F. Lauritzen (ed.), *Theodore Metochites writer, philosopher and statesman* [in preparation]

**Articles in press**

- Il Platone di San Zanipolo (Marc. Gr. IV, 1), *forthcoming*
- Metapoiesis versus Allegory: Psellos and Tzetzes on Iliad 4.1-4, *forthcoming*
- Bessarione ed il *θεῖον φῶς*: tra platonismo ed ortodossia, *forthcoming*
- Byzantine epigraphy in M. Decker, *the Cambridge companion to Byzantine Archaeology*, Cambridge 2019
- The meaning of *οἰκουµενικός* in the title Ecumenical Patriarch (1025-1084) in *An Ecumene of Changes. Jurisdictional Spaces and Frontiers of the Patriarchate of Constantinople (4th-20th C.)*, ed. by Dan Ioan Muresan and Dominic Moreau, Palgrave Macmillan (Basingstoke, UK), 2019, 2 volumes (New Approaches to Byzantine History and Culture)

**Critical editions (156 pages of greek)**

- ) Thucydides 5.77 (see entry number 64)

- 77) Synodikon of Alexios Studites (1025-1043), in A. Melloni, *Great Councils of the Orthodox Churches* Corpus Christianorum COGD 4.1, Turnout 2017, 375-394
- 76) Synod of Constantinople 861, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 1-22
- 75) Synod of Constantinople 1030, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 53-70
- 74) Synod of Constantinople 1082, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 71-84
- 73) Synod of Constantinople 1341, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 131-152
- 72) Synod of Constantinople 1347, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 153-170
- 71) Synod of Constantinople 1351, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 171-218
- 70) Synod of Constantinople 1691, in A. Melloni, *Great Councils of the Orthodox Churches*, Corpus Christianorum COGD 4.1, Turnout 2017, 329-342

#### Journal Articles

2021

- 69) [Psellos' commentary on the Jesus Prayer](#), *Studia Universitatis Babeş-Bolyai Theologia Orthodoxa*. 66.1 (2021) 117-134
- 68) [The gothic psalter in Constantinople, between Crimea and Bologna](#), *Revue des Etudes Tardo-Antiques* 9 (2021) 107-120

2020

- 67) [A lifetime with Proclus. Psellos as reader](#), *Byzantinische Zeitschrift* 103.1 (2020) 69-80

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- 66) [Nations and minorities in Psellos' Chronographia](#), *Studia Ceranea* 9 (2019) 319-331
- 65) [Nonnos and Wulfila](#), *Parekbolai* 9 (2019) 19-30

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- 64) [Il Tucidide di San Zanipolo \(BNF 255\) e l'editio princeps di Aldo Manuzio \(1502\)](#), *Thesaurismata* 48 (2018) 1-16
- 63) [Leichoudes' pronoia of the Mangana](#), *Zbornik Radova Vizantinoloskog Instituta* 55 (2018) 81-96.
- 62) [Il mecenate Costantino Licudi e la monodia di Michele Psello in memoria di Maria Sclerena \(poem 17 Westerink\)](#), *Parekbolai* 8 (2018) 23-35.

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- 61) [The Layers of Composition of the Synodikon of Alexius Studites](#), *Studia Ceranea* 7 (2017) 121-129
- 60) [Psellos' imperial poetry](#), *Parekbolai* 7 (2017) 151-158

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- 59) Bisanzio e l'islam (1025-1081), *Porphyra* 25 (2016) 101-112.

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- 58) Who convenes a synod in Byzantium, *Θεολογία* 86.2 (2015) 105-116

- 57) Israele e la Bibbia a Bisanzio, *Limes Rivista Italiana di Geopolitica*, November 2015, 101-111

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56) Psellos and Plotinus, *Byzantinische Zeitschrift* (2014) 711-724

55) Achilles at the Battle of Ostrovo: George Maniakes and the reception of the Iliad, *Byzantinoslavica* 72 (2014) 171-187

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53) Areopagitica in Stethatos: a chronology of an interest, *Vizantijskij Vremennik* 72 (2013) 162-177

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51) Pagan energies in Maximus the confessor: the influence of Proclus on the Ad Thomam 5, *Greek Roman and Byzantine Studies* 52.2 (2012) 226-239

50) Synod decrees of the Eleventh Century, *Byzantinische Zeitschrift* 105.1 (2012) 101-116

49) Autocrate negli encomi imperiali di Psello (1018-1081), *Zbornik Radova Vizantinoškog Instituta* 49 (2012) 113-125

48) Il primato del sinodo: due trattati bizantini sul canone 28 di Calcedonia, *Cristianesimo nella Storia* 33.1 (2012) 1-12

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44) Stethatos' Paradise in Psellos' ekphrasis of Mt Olympos, *Vizantijskij Vremennik* 70 (2011) 139-151

43) Ortodossia Neoplatonica di Psello in A. Rigo, D' Aiuto, *Ortodossia ed Eresia a Bisanzio* (secc. IX-XII), *Rivista di Studi Bizantini e Neoellenici* 47 (2011) 1-7

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42) Students of Pindar and readers of Mitylenaios, *Byzantion* 80 (2010) 188-196

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33) Psellos and the Nazireans, *Revue des Études Byzantines* 65 (2007) 359-364  
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### Volume chapters

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- 31) Patriarch and synods in the middle byzantine period (843-1081) in Ch. Gastgeber - E. Mitsiou - J. Preisler-Kapeller - V. Zervan (ed.), *A Companion to the Patriarchate of Constantinople (Brill Companions to the Byzantine World)*, Leiden - Boston 2021, 21-41  
30) Plato's Parmenides in Seventh-Century Constantinople, George of Pisidia's Hexameron, 1639-93, F. Lauritzen S. Wear, *Byzantine Platonists 284-1453*, Steubenville 2021, 143-155.  
29) Bessarion before the synod of Trebizond, S. Mariev, *Bessarion's Treasure*, Berlin 2021, 201-210.  
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- 25) Psello e gli oracoli caldaici in *Dialoghi con Bisanzio. Spazi di discussione, percorsi di ricerca. Atti dell'VIII Congresso dell'Associazione Italiana di Studi Bizantini (Ravenna, 22-25 settembre 2015)*, a cura di S. Cosentino, M. E. Pomero e G. Vespignani, Spoleto 2019, 549-556

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- 24) Curing the body and soul in eleventh century Constantinople in B. Pitarakis G. Tanman, *Life is short, art is long. The art of healing in Byzantium, new perspectives*, Istanbul 2018, 31-42

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- 23) The synods of Alexios Studites (1025-1043) in Ch. Gastgeber - E. Mitsiou - J. Preisler-Kapeller, *The Patriarchate of Constantinople in Context and Comparison*, Vienna 2017, 17-25  
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19) Symphonia in the Byzantine Empire. An ecclesiastical problem in J. Farmerée, P. Gisel, H. Legrand, *Évangile, moralité et lois civiles / Gospel, morality and civil law*, Munich 2015, 103-110

- 18) An Athonite assembly described in the typikon of Monomachos, in *ΠΕΡΙΒΟΛΟΣ Mélanges offerts à Mirijana Živojinović*, Belgrade 2015, 73-81
- 17) Between the Past and the East: Symeon Seth's Nutritional Advice for Michael VII Doukas in B. Pitarakis *Life is short but art is long: the art of healing in Byzantium*, Istanbul 2015, 124-134  
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- 16) Psellos and neoplatonic mysticism: the secret meaning of the Greek alphabet in H. Seng, *Bibliotheca Chaldaica / Band 3: Platonismus und Esoterik in byzantinischem Mittelalter und italienischer Renaissance*, 2013, 29-45  
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- 15) Алексей Студит и Сиро-Якобитская община [Alexios Studites and the Syro Jacobite community] in *Церковно-исторические исследования в контексте современной науки*, Moscow 2011, 161-164  
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- 14) Against the enemies of Tradition: Alexios Studites and the Synodikon of Orthodoxy in A. Rigo, P. Ermilov, Orthodoxy and Heresy, *Proceedings of the XX annual conference of Saint Tikhon University*, Rome 2010, 41-48.
- 13) *Εἰκὼν τοῦ Θεοῦ: the image of God in byzantine imperial encomia* in A. Melloni and R. Saccenti, *Imago Dei*, München 2010, 217-226

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- 12) I panegirici bizantini dal VII al XV secolo. Il modello costantiniano alla corte di Costantinopoli, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. II.309-319.
- 11) Costantino e la bizantinistica prima e dopo Francis Dvornik, in AA.VV. *Enciclopedia Costantiniana*, Istituto dell'Enciclopedia Italiana, Roma 2013, vol. III.283-289
- 10) Gli orientali d'Italia in *Cristiani d'Italia*, Treccani, Roma 2011, 905-911
- 9) Michael Psellos in D. Thomas and J. Pahlitzsch, *Christian and Muslim Relations, a biographical history*, 155-159

#### Abstracts

- 8) Psellos before the synod (Or. For. 2 Dennis), *22<sup>nd</sup> Byzantine Studies Congress*, Sofia 2011
- 7) Italos' struggle with classical culture, *21<sup>st</sup> Byzantine Studies Congress*, London 2006
- 6) Leo the Deacon's military and religious digression on Edessa, *Abstract of Byzantine Studies Conference*, 2002
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#### Reviews

- 4) R. P. H. Greenfield, *Life of Saint Symeon the New Theologian by Niketas Stethatos*, Cambridge Mass, 2013 in *Medioevo Greco* (2014) in stampa
- 3) Anna Maria Taragna, *Ten Centuries of Byzantine Prose: A Selection of Greek Texts*, Alessandria 2012, ISBN 9788862744171, in Bryn Mawr Classical Review 2013.12.27 [http://www.bmcreview.org/2013/12/20131227.html]
- 2) Eirini Afentopoulou-Leitgeb, *Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel*, Wien 2008 in *Cristianesimo nella Storia* 34 (2013) 607-608.

- 1) Alla I. Romančuk: Studien zur Geschichte und Archäologie des byzantinischen Cherson. Hrsg. v. Heinz Heinen (= Colloquia Pontica; Vol. 11), Leiden / Boston / Tokyo: Brill Academic Publishers The 2005, xiv + 392 S., ISBN 978-90-04-13227-6, <http://www.sehepunkte.de/2007/07/10003>